

Please Submit Original and 3 Copies to  
Clayton Collaborative Authority  
696 Mount Zion Road, Suite 8-A, Jonesboro, GA 30236

January 28, 2010

Dear Clayton County Commissioner's Grant Applicant:

Thank you for your interest in the Commissioners' grant application process. All applications will be submitted to the Clayton Collaborative Authority, which will submit its finding and recommendations to the Clayton County Board of Commissioners for final approval. Please remember that in order for any organization to participate in the application process it must be a recognized 501c (3) entity and be physically located in Clayton County, Georgia.

The Clayton Collaborative Authority is committed to providing applicants with assistance where necessary and appropriate. A grant application workshop will be held at the:

**Clayton County Police Headquarters' Community Room**  
**7911 N. McDonough Street**  
**Jonesboro, Georgia 30236**  
**Friday, February 5, 2010**  
**9:30 AM until 11:30 AM**

Applications for the Fiscal Year 2010 funding cycle will be available for download from the Clayton Collaborative Authority website at: [www.claytoncollab.org](http://www.claytoncollab.org) or the Clayton County Government's website at [www.co.clayton.ga.us](http://www.co.clayton.ga.us) beginning on Friday, January 29, 2010. The Clayton Collaborative Authority address is 696 Mt. Zion Rd, Suite 8-A, Jonesboro, Georgia 30236 .

Should you have any questions about this procedure, please contact John Brinson at the Clayton Collaborative Authority (770-472-8070). Please RSVP your attendance at for the workshop. ***The deadline for the grant submission is Friday, February 26, 2010 at 12 noon. One original and 3 copies should be submitted.***

Yours for Clayton County,

Eldrin Bell, Chairman  
Clayton County Board of Commissioners

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**Clayton County Board of Commissioners  
FY 2010- 2011 Grant Application**

**DEADLINE FOR SUBMISSION: Friday, February 26, 2010 12:00 noon**

*(Complete one application for each PROGRAM requesting funds.)*

<b>AGENCY INFORMATION</b>	
1. Organization name	
2. Did Organization receive funding from County during the past 3 funding cycles?	YES NO
2. Street address City, State, Zip	
3. Website	
4. Year Incorporated	
5. Mission Statement	
6. Executive Director Email Phone	
7. Board President Email Phone	
8. Grant contact person Email Phone Fax	
9. Bank Information Savings : Y or N Checking : Y or N	

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Organization's Name : \_\_\_\_\_

<b>PROGRAM INFORMATION</b>	
1. Program name (include previous name if changed since last year)	
2. Program contact person (if different from grant application)	
3. Number of full time equivalent program staff	
4. Number of program volunteers	
5. Program's purpose, 150 words max	

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<b>Organization Name</b> _____
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<b>Program Financial Information</b>		<b>Current Program Budget</b>	
		<b>Revenue</b>	
1.	Clayton County Funding		
2.	Public funding		
	Federal		
	Which yrs does funding cover?		
	State		
	Which yrs does funding cover?		
3.	Private funding		
	Corporation		
	Which yrs does funding cover?		
	Foundation		
	Which yrs does funding cover?		
	Private contributions		
4.	Other program funding		
5.	Actual total program revenue		
6.	Major funders of the program		
7.	Must include IRS Form 990 or last audit *	YES	NO
		<b>Expenses</b>	
7.	Salaries, benefits, payroll taxes		
8.	Other expenses		
9.	Total program expenses		

<b>Proposed Program Budget (2010-2011)</b>			
		<b>Revenue</b>	
10.	Clayton County funding (current funding request)		
11.	Public funding		
12.	Private funding		
13.	Other program funding		
14.	Proposed total program revenue		
15.	Anticipated Major funders of the program		
		<b>Expenses</b>	
16.	Salaries, benefits, payroll taxes		
17.	Other expenses		
18.	Proposed total program expenses		
19.	If requesting a 10% or greater increase in funding, please explain why, 80 words max		
20.	Percent of funding requesting to total program budget		

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Organization Name \_\_\_\_\_

<b>PARTICIPANT DEMOGRAPHIC INFORMATION (Last Full Fiscal Year)</b>	
1. Please define program participants, 80 words max	
2. Please provide a clear description of how the previously described program provides services to its target participants	
3. Please indicate if and how the participants of this program area included in the development and evaluation of the program	
4. Total number of participants served (unduplicated count)	
5. Geographic area served by the program (please list counties)	

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Organization Name \_\_\_\_\_

**EVIDENCE OF NEED**

1. How many people in your service area need the type of services that this program provides (including those currently served by the program)?	
2. What is your data source of this number?	
3. In the area that the program serves, what other agencies are providing the same or similar services that this program provides?	
4. How is this program collaborating with other community partners and stakeholders to have a better impact on community goals?	

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Please include with this application the following materials:

1. A roster of all board members.
2. A copy of the most recent annual report.
3. A copy of the most recent audit\* or Form 990.

**\*(Any applicant that received funds from the county within the last 3 year funding cycle must provide their audit or a notarized statement with documentation showing how the funds were expended. Failure to provide the audit or statement with the application will disqualify the applicant from consideration.)**

*I certify, to the best of my knowledge, the information provided in this grant application is accurate and complete and is endorsed by the organization that I represent.*

Signature: \_\_\_\_\_

Name Printed: \_\_\_\_\_

Organizational Title: \_\_\_\_\_

Date: \_\_\_\_\_

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CLAYTON COUNTY BOARD OF COMMISSIONER'S GRANT APPLICATION  
**REVIEWERS CRITERIA**

**100 POSSIBLE POINTS**

APPLICANT ORGANIZATION: \_\_\_\_\_

TOTAL POINTS AWARDED TO APPLICANT: \_\_\_\_\_

Please be complete in answering all questions and providing requested information. Due to time constraints, we must rate applications on the information that is submitted in the application. We will not be able to request additional information for the rating process.

**THRESHOLD CRITERIA**

Circle Yes or No

- |   |   |  |
|---|---|--|
| Y | N | 1. Will the project meet a human service need?                   |
| Y | N | 2. Will the requested funds serve individuals in Clayton County? |

If the answer to either of the above questions is No ("N"), the proposed project is not eligible under the Clayton County Grant program and will not be reviewed.

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*Circle the points awarded*

**A. Agency Information**

1. All agency information is legible (Questions 1-7).

2 points	Yes
0 points	No

**B. Program Information**

1. Program information is complete (Questions 1-7).

5 points	Yes
0 points	No

2. The program's purpose (Question #8) is stated clearly.

10 points	Describes program's purpose in detail. Includes how the program will address a need in Clayton County.
5 points	Partially addresses one of these two issues (purpose or need).
3 point	Partially addresses both issues.

**C. Program Financial Information (CURRENT YEAR FUNDING)**

1. The revenue portion of the application is complete (Questions 1-6).

5 points		Yes
0 points	No	

2. A maximum of five points may be awarded for every year that the applicant has received direct programmatic funding from United Way, a governmental source (federal, state, or local), or a major foundation (Question 3). Points are to be awarded as follows:

5 points		5 plus years
4 points	4 years	
3 points	3 years	
2 points	2 years	
1 point	1 year	
0 points		No such funding

3. The expenses portion of the application is complete (Questions 7-9).

5 points		Yes
0 points	No	

4. Five points will be awarded to the applicant who submits their IRS FORM 990 or last audit\*.

5 points		Yes
0 points	No	

**D. Program Financial Information (PROPOSED YEAR FUNDING)**

1. The revenue portion of the application is complete (Questions 10-15).

5 points		Yes
0 points	No	

2. Up to three points may be awarded based upon the degree to which the application demonstrates leveraging the other public and private resources. This can include private funds, foundation grants, donations from religious groups, and other resources. (Questions 20) Points are to be awarded as follows:

8 points	Less than 25% of the overall project funding will come from the County funds requested.	
2 points	Between 25-50% of the overall project funding will come from the County funds requested.	
1 point	Between 51-75% of the overall project funding will come from the County funds requested.	
0 points	Over 75% of the overall project funding will come from the County funds requested.	

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3. Will program/project/service continue without County funds (Question 10-15 and 20)?

3 points		Yes
0 points	No	

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4. The expenses portion of the application is complete (Questions 16-20).

5 points		Yes
0 points	No	

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5. Did the applicant include the Form 990 or last Audit.

5 points		Yes
0 points		

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**E. Participant Demographic Information**

1. Program participants are clearly defined (Question 1).

5 points		Yes
0 points	No	

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2. A clear description is provided of how this program provides services to its target population (Question 2).

5 points	Target population is clearly defined. The program clearly provides service to the target population.
3 points	Partially addresses one of these two issues (target population or program).
1 points	Partially addresses both issues.

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3. The applicant clearly describes how participants of this program are included in the development and evaluation of the program (Question 3).

5 points	Clearly describes how participants are included in the development of the program. Clearly describes how participants are included in the evaluation of the program.
3 points	Partially addresses one of these two issues (development or evaluation).
1 points	Partially addresses both issues.

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4. The total number of participants served is stated (Question 4).

3 points		Yes
0 points	No	

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5. The geographic area served by the program is clearly delineated (Question 5).

2 points		Yes
0 points	No	

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**F. Evidence of Need**

1. The number of people in your service area that need the type of services that this program provides (including those served by the program) is clearly delineated and the data source is provided. (Question 1) and (Question 2)

10 points	The number of people needing the service is stated and supported by documentation.
5 point	The number of people needing the service is clearly stated but there is not supporting documentation.
0 point	The number of people needing the service is not clear.

2. The other agencies providing the same or similar services is clearly stated (Question 3)

5 points	Yes
0 points	No

3. The applicant describes collaboration with other local agencies, community partners or stakeholders and provides how this collaboration has an impact on community goals. (Question 4)

7 points	Applicant can document collaboration with other local agencies. This collaboration is clearly impacting the community goals.
3 points	The collaboration with other local agencies is stated but not documented. This collaboration is clearly impacting the community goals.
0 points	The collaboration with other local agencies is not documented. The impact on the community goals is not clear.

**G. Administrative**

1. Application is complete, typed, copied and clipped.

2 points	Yes
0 points	No

Reviewer \_\_\_\_\_ Date: \_\_\_\_\_  
Signature

PLEASE WRITE THE TOTAL POINTS AWARDED FOR THE APPLICATION ON THE TOP OF THE FIRST PAGE OF THIS SELECTION CRITERIA FORM.

Notes: Attach any notes or clarifications on additional pages, if needed.